



## **SAM LUKER EXCEPTIONAL PERFORMER AWARD NOMINATION FORM**

### **About the Award**

*Individuals are unable to nominate themselves for this award.*

In the past few years we have offered a chance for Central Sterile Techs to win a chapter paid trip to the IAHCSMM annual Conference. This year, in honor of our dear friend and Colleague Sam Luker, we have established the Sam Luker Exceptional Performer Award to honor those top performing individuals in the CS profession.

Do you know someone in your department that goes above and beyond in their job role?

Nominees will be evaluated on a typewritten narrative that describes an improvement(s) the technician made that has benefited CS functions and operations, or led to other positive outcomes within the department or facility.

The recipient of this award will receive a Pacific NW Chapter paid trip to the IAHCSMM Annual Conference and Expo held in Phoenix Arizona Apr 28th – May 2<sup>nd</sup> including conference registration, airfare, hotel and dinner with the Chapter executive board.

### **Nominee Information**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Business Email: \_\_\_\_\_



## **Nominator Information**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Business Email: \_\_\_\_\_

## **Eligibility Requirements**

Please confirm the nominee's eligibility by checking the boxes below and attesting to their eligibility:

Nominee is a current, active IAHCSMM member

Nominee is a current, active member of the PNW Chapter CSSD Professionals

Nominee has been employed in the CS field for a minimum of three years

## **Additional Information**

Nominations for this award must include the following:

Brief written description of the improvement(s) the nominee/technician made that has benefited CS functions and operations, or led to other positive outcomes within the department or facility

Optional supporting documentation of positive outcomes that were a result of the improvements implemented by the nominee/technician

## **Submit Application and Supporting Documents to:**

PACIFIC NORTHWEST CHAPTER

c/o Awards Committee

PO BOX 6033

Federal Way, WA 98063

**Email:** Audrey.Shepard@swedish.org

**Deadline: March 17, 2018**